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**MAY 27 2009**

<b>RESPONSE TRANSMITTAL</b>	Docket No.:	C00-033 / COG-P055US	Total Pages:	
	Application No.: 09/842,948			
	Filing Date: 04/27/2001			
	First Named Inventor: John Petry			
	Art Unit: 2191			
	Examiner Name: Philip Wang			

<b>ITEMS INCLUDED:</b>	<b>ADDRESS TO:</b> <input checked="" type="checkbox"/> Mail Stop Amendment <input type="checkbox"/> Mail Stop AF Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450
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1. ☒ Response to Office Action dated 02/27/09.  
       ☐ After Final.

2. ☐ Extension of Time Request. Applicant(s) hereby requests under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above-identified application. The requested extension is \_\_\_\_\_ months; accordingly the appropriate non-small-entity fee is (\$0.00).  
       ☐ Applicant(s) claim(s) small entity status. See 37 CFR 1.27. Therefore, this fee amount for the extension is reduced by one-half, i.e., (\$\_\_\_\_\_.00).

3. ☐ Substitute Specification.

4. ☐ Information Disclosure Statement (IDS)/PTO-1449.  
       ☐ Copies of IDS citations.

5. ☐ Drawing(s) (35 USC 113) (Total Sheets: \_\_\_\_\_)  
       ☐ Informal, for approval of changes    ☐ Formal

6. ☐ Excess claim fees:

<b><u>Total Claims</u></b>	<b><u>Extra Claims</u></b>	<b><u>Fee (\$)</u></b>	<b><u>Fee Paid (\$)</u></b>	<b><u>Multiple Dependent Claims</u></b>	<b><u>Fee (\$)</u></b>	<b><u>Fee Paid (\$)</u></b>
_____ -20 or HP= _____	_____ x _____	_____	_____	_____	_____	_____
HP = highest number of total claims paid for, if greater than 20				_____	_____	_____

  

<b><u>Indep. Claims</u></b>	<b><u>Extra Claims</u></b>	<b><u>Fee (\$)</u></b>	<b><u>Fee Paid (\$)</u></b>
_____ -3 or HP= _____	_____ x _____	_____	_____
HP = highest number of independent claims paid for, if greater than 3.			

7. ☐ Other Fees:

8. ☐ A check in the amount of the above-noted fees is enclosed.

9. ☐ Payment by credit card. Form PTO-2038 is attached.

10. ☒ The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number (03-2357). A duplicate copy of this sheet is enclosed for this purpose.

11. ☐ Other Enclosure(s):

12. ☐ Remarks:

**RESPONSE TRANSMITTAL**  
(Executed Attachment to Page 1)**Page 2**

CERTIFICATE OF TRANSMISSION/MAILING	
<input checked="" type="checkbox"/> I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:	
<input type="checkbox"/> I hereby certify that this correspondence is being transmitted to the USPTO via electronic/EFS filing on the date shown below.	
Signature /Anthony L. Miele Reg.#34393/	
Typed or printed name Anthony L. Miele	Date 5/27/2009

Respectfully submitted,

Dated: 5/27/2009

By: /Anthony L. Miele Reg.#34393/  
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